

## UGC-DEB Compliance SLM Link :-

[https://pssou.ac.in/index?page=about&about\\_id=COMPLIANCE\\_26\\_SLM](https://pssou.ac.in/index?page=about&about_id=COMPLIANCE_26_SLM)

### Overall SLM Link

E-Slm

#### **Bachelor of Education (First Year)**

01	Paper-1 (SHIKSHA KA PARIPEKSHA)
----	---------------------------------

Link -

<https://drive.google.com/file/d/1kQbAb3UWjGN9SqcNNODN9PzDCMvsp3PO/view>

02	Paper-2 (BALYAVASTHA EVAM VIKAS)
----	----------------------------------

Link

[https://drive.google.com/file/d/1dseiTk\\_yeARhnPGZrxIYg4IyaMzk2bqT/view](https://drive.google.com/file/d/1dseiTk_yeARhnPGZrxIYg4IyaMzk2bqT/view)

03	Paper-3 (SAMKAALIN BHARTIYA SHIKSHA)
----	--------------------------------------

Link

<https://drive.google.com/file/d/13oNMWw8TzwhXssh7ZDoKN6pFstiHzptv/view>

04	Paper-4 (SHIKSHA ME SUCHANA EVAM SANCHAR TAKNIKI)
----	---

Link

[https://drive.google.com/file/d/1xzIyGvEG\\_O2pQr9hbZEBuRVzHrmDFdlg/view](https://drive.google.com/file/d/1xzIyGvEG_O2pQr9hbZEBuRVzHrmDFdlg/view)

05	Paper-5 (TEACHING of MATHEMATICS) OPTIONAL
----	--

Link

[https://drive.google.com/file/d/1HdkqgmD1Rjlu6jG6jrnlo\\_vbVmvD3JsK/view](https://drive.google.com/file/d/1HdkqgmD1Rjlu6jG6jrnlo_vbVmvD3JsK/view)

06	Paper-5 (TEACHING of HINDI) OPTIONAL
----	--------------------------------------

Link

[https://drive.google.com/file/d/1thMFJtzup\\_2KO56yACfoix38g0J7Uxe6/view](https://drive.google.com/file/d/1thMFJtzup_2KO56yACfoix38g0J7Uxe6/view)

07	Paper-5 (TEACHING of ENGLISH) OPTIONAL
----	--

Link

[https://drive.google.com/file/d/1JrVfL7GexWqjrSb3CWvRm9\\_FRaE2bNyx/view](https://drive.google.com/file/d/1JrVfL7GexWqjrSb3CWvRm9_FRaE2bNyx/view)

08	Paper-6 (SOCIAL SCIENCE) OPTIONAL
----	-----------------------------------

Link

<https://drive.google.com/file/d/14rSifDHBMipSm4clp3g2hPXHjt3zc2do/view>

09	Paper-6 (VIGYAN SIKSHAN) OPTIONAL
----	-----------------------------------

[Link](#)

<https://drive.google.com/file/d/1TR3uwUq291w5GZGbrLKY1Z2I80YJqUh-/view>

10	Paper-7 (PRADARSHANKARI KALA EVAM SHIKSHAN)
----	---

[Link](#)

[https://drive.google.com/file/d/1I\\_FHNm999\\_quKN0U3BrpLRNbnNAxlurr/view](https://drive.google.com/file/d/1I_FHNm999_quKN0U3BrpLRNbnNAxlurr/view)

## Bachelor of Education (Second Year)

01	Paper-1 (shikshan Aur Adhigam)
----	--------------------------------

[Link](#)

[https://drive.google.com/file/d/1aeFkgJ5CpGTmWyhQ7M5HD\\_mWB4pIJVmV/view](https://drive.google.com/file/d/1aeFkgJ5CpGTmWyhQ7M5HD_mWB4pIJVmV/view)

02	Paper-2 (Gender, Vidyalay Avam Samaj)
----	---------------------------------------

[Link](#)

<https://drive.google.com/file/d/1ynWI8tP5avKF3SMHhtMOXOKdP37r5gmd/view>

03	Paper-3 (Gyan Tatha Pathycharya)
----	----------------------------------

[Link](#)

[https://drive.google.com/file/d/1Z2vAKwoIwlPhvz5Pfb\\_uQygcZ1NdqCY/view](https://drive.google.com/file/d/1Z2vAKwoIwlPhvz5Pfb_uQygcZ1NdqCY/view)

04	Paper-4 (Adhigam K liy AnkaIn)
----	--------------------------------

[Link](#)

[https://drive.google.com/file/d/1UHWPBlAHdc-wklj7DQVK6xmUsswR1-Z\\_/view](https://drive.google.com/file/d/1UHWPBlAHdc-wklj7DQVK6xmUsswR1-Z_/view)

05	Paper-5 (Nirdeshan Avam Parmash)
----	----------------------------------

[Link](#)

[https://drive.google.com/file/d/1w4kaegz3LPTFHHZBGVMDUR\\_ej2lj7MyG/view](https://drive.google.com/file/d/1w4kaegz3LPTFHHZBGVMDUR_ej2lj7MyG/view)

## Master of Science (Zoology) First Year

01	MSC-ZOL-01 : Paper - 1
----	------------------------

[Link](#)

<https://drive.google.com/file/d/1-mSo0YXw9QzS-ZvcRfejWJ-EU2FO6MSy/view>

02	MSC-ZOL-01 : Paper - 2
----	------------------------

[Link](#)

<https://drive.google.com/file/d/1hHUQQ2CZqXi5vYusfpKkflmhvqmNGUfC/view>

03	MSC-ZOL-01 : Paper - 3
----	------------------------

[Link](#)

<https://drive.google.com/file/d/1wmFzbNw2mn2LY4FA-JMDCGye8l60dkJE/view>

04	MSC-ZOL-01 : Paper - 1
----	------------------------

[Link](#)

[https://drive.google.com/file/d/1PTtK15P\\_OLHabBQRxJ7o-7w7zrHg6DQB/view](https://drive.google.com/file/d/1PTtK15P_OLHabBQRxJ7o-7w7zrHg6DQB/view)

## Master of Science (Botany) First Year

01	MSC-BOT-01 : Paper - 1
----	------------------------

[Link](#)

<https://drive.google.com/file/d/131rz6uJcwc2dGDbvPNykoI-7ZD7cVqnm/view>

02	MSC-BOT-01 : Paper - 2
----	------------------------

[Link](#)

[https://drive.google.com/file/d/1Lwx3Z9eZxW02plcvjpBXU-9fOsHiWG\\_F/view](https://drive.google.com/file/d/1Lwx3Z9eZxW02plcvjpBXU-9fOsHiWG_F/view)

03	MSC-BOT-01 : Paper - 3
----	------------------------

[Link](#)

[https://drive.google.com/file/d/1qz0GiOGtzhZz-d-s-l6GH\\_P0lkoafzf9/view](https://drive.google.com/file/d/1qz0GiOGtzhZz-d-s-l6GH_P0lkoafzf9/view)

04	MSC-BOT-01 : Paper - 4
----	------------------------

[Link](#)

<https://drive.google.com/file/d/1lfqV0JwVucxbfYIVtS0GWP-PGUIIdncC/view>